

along with them? He said: I heard the Apostle of Allah (peace_be_upon_him) say: Do not say a prayer twice in a day.

Book 2, Number 0580:

Narrated Uqbah ibn Amir: I heard the Apostle of Allah (peace_be_upon_him) say: He who leads the people in prayer, and he does so at the right time, will receive, as well as those who are led (in prayer) will get (the reward). He who delays (prayer) from the appointed time will be responsible (for this delay) and not those who are led in prayer.

Book 2, Number 0581:

Narrated Sulamah daughter of al-Hurr: I heard the Apostle of Allah (peace_be_upon_him) say: One of the signs of the Last Hour will be that people in a mosque will refuse to act as imam and will not find an imam to lead them in prayer.

Book 2, Number 0590:

Narrated Abdullah ibn Abbas: Let the best among you call the adhan for you, and the Qur'an-readers act as your imams.

Book 2, Number 0591:

Narrated Umm Waraqah daughter of Nawfal: When the Prophet (peace_be_upon_him) proceeded for the Battle of Badr, I said to him: Apostle of Allah allow me to accompany you in the battle. I shall act as a nurse for patients. It is possible that Allah might bestow martyrdom upon me. He said: Stay at your home. Allah, the Almighty, will bestow martyrdom upon you. The narrator said: Hence she was called martyr. She read the Qur'an. She sought permission from the Prophet (peace_be_upon_him) to have a mu'adhdhin in her house. He, therefore, permitted her (to do so). She announced that her slave and slave-girl would be free after her death. One night they went to her and strangled her with a sheet of cloth until she died, and they ran away. Next day Umar announced among the people, "Anyone who has knowledge about them, or has seen them, should bring them (to him)." Umar (after their arrest) ordered (to crucify them) and they were crucified. This was

the first crucifixion at Medina.

Book 2, Number 0593:

Narrated Abdullah ibn Umar: The Prophet (peace_be_upon_him) said: There are three types of people whose prayer is not accepted by Allah: One who goes in front of people when they do not like him; a man who comes dibaran, which means that he comes to it too late; and a man who takes into slavery an emancipated male or female slave.

Book 2, Number 0595:

Narrated Malik ibn al-Huwayrith: AbuAtiyyah a freed slave of us, said: Malik ibn al-Huwayrith came to this place of prayer of ours, and the iqamah for prayer was called. We said to him: Come forward and lead the prayer. He said to us: Put one of your own men forward to lead you in prayer. I heard the Apostle of Allah (peace_be_upon_him) say: If anyone visits people, he should not lead them in prayer, but some person of them should lead the prayer.

Book 2, Number 0602:

Narrated Jabir ibn Abdullah: The Apostle of Allah (peace_be_upon_him) rode a horse in Medina. It threw him off at the root of a date-palm. His foot was injured. We visited him to inquire about his illness. We found him praying sitting in the apartment of Aisha. We, therefore, stood, (praying) behind him. He kept silent. We again visited him to inquire about his illness. He offered the obligatory prayer sitting. We, therefore, stood (praying) behind him; he made a sign to us and we sat down. When he finished the prayer, he said: When the imam prays sitting, pray sitting; and when the imam prays standing, pray standing, and do not act as the people of Persia used to act with their chiefs (i.e. the people stood and they were sitting).

Book 2, Number 0603:

Narrated AbuHurayrah: The Prophet (peace_be_upon_him) said: The imam is appointed only to be followed; when he says "Allah